

A FESTIVAL
of
NINE LESSONS & CAROLS



SUNDAY 20TH DECEMBER 2009
AT THREE O'CLOCK P.M.

The Bishop of Albany
THE RIGHT REVEREND WILLIAM H LOVE

The Bishop-in-Residence
THE RIGHT REVEREND DAVID S BALL

The Dean
THE VERY REVEREND MARSHALL J VANG

Deacons
THE REVEREND ALLEN D CARPENTER
THE REVEREND RICHARD P ERICKSON
THE REVEREND JUSTINE M GUERNSEY
THE REVEREND CHRISTINE R WICKMAN

Director of Music
WOODROW BYNUM

Lloyd E Cast Organ Fellow
ROBERT RICHTER

The Service
is sung by
THE CATHEDRAL CHOIR OF MEN AND BOYS

BEELIEK AUSTIN
TUCKER BESCH
IAN DAVIS
EION FALANCE

BOYS
CHRISTOPHER HOWARD
PAUL HOWARD
REECE KLEIN
JONATHAN LASSELLE
CONNOR REILLY

SERGIO RODRIGUEZ
GRIFFIN SIMON
SEBASTIAN VANDERBECK
NOLAN WOLFE

DAVID TODD ALLEN
TODD CHARDEEN
JAMES CRUM
WILLIAM HARRISON

MEN
CHUCK HELIE
COREY HOUGH
ALEXANDER JONES
MICHAEL LISTER
WILL PEARSON

STEPHEN PIWOWARSKI
JEREMY VOSBURGH
JOHN SCHREINER
SHERWOOD WISE

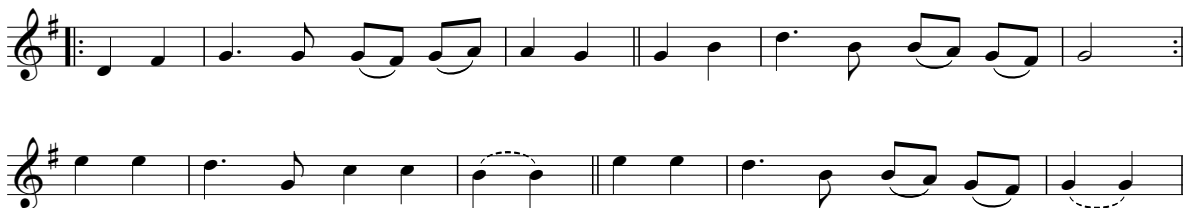
THE DOMINANT FIVE
SCOTT HALLIDAY & DAVID HOSLEY, *trumpet*
SUE WHEELER, *French horn*
JON KUSCHE, *trombone*
MICHAEL BLOSTEIN, *tuba*
BRIAN SHANK & DAVID LUIDENS, *percussion*

BEFORE THE SERVICE
Robert Richter and The Dominant Five play
MUSIC FOR BRASS AND ORGAN

ORDER *of* SERVICE

The Congregation stands as the Choir enters the Cathedral

AT THE PROCESSION



A Chorister sings

ONCE in Royal David's city
Stood a lowly cattle shed,
Where a mother laid her baby
In a manger for his bed :
Mary was that Mother mild,
Jesus Christ her little Child.

The Choir sings

2. He came down to earth from heaven
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall ;
With the poor, and mean, and lowly,
Lived on earth our Saviour holy.

The Congregation and Choir sing

3. And through all his wondrous childhood
He would honour and obey,
Love, and watch the lowly maiden,
In whose gentle arms he lay ;
Christian children all must be
Mild, obedient, good as he.

4. For he is our childhood's pattern,
Day by day like us he grew,
He was little, weak and helpless,
Tears and smiles like us he knew ;
And he feeleth for our sadness,
And he shareth in our gladness.

5. And our eyes at last shall see him
Through his own redeeming love,
For that Child so dear and gentle
Is our Lord in Heaven above ;
And he leads his children on
To the place where he is gone.

6. Not in that poor lowly stable,
With the oxen standing by,
We shall see him ; but in heaven,
Set at God's right hand on high ;
Where like stars his children crowned,
All in white shall wait around.

Words C F ALEXANDER 1818-1895

Tune Irby

H J GAUNTLETT 1805-1876

Harmonized A H MANN 1850-1929

Arranged DAVID WILLCOCKS B.1919

The Congregation remains standing as the Dean says

THE BIDDING PRAYER

BELOVED in Christ, be it this Christmastide our care and delight to prepare ourselves to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger.

Therefore let us hear again from Holy Scripture the tale of the loving purposes of God from the first days of our sin unto the glorious Redemption brought us by this Holy Child : and let us make this Cathedral glad with our carols of praise.

But first, because this of all things would rejoice His heart, let us pray to Him for the needs of the whole world, and all His people ; for peace upon the earth He came to save ; for love and unity within the one Church He did build ; for brotherhood and goodwill amongst all men.

And particularly at this time let us remember before Him the poor, the cold, the hungry, the oppressed ; the sick and them that mourn ; the lonely and the unloved ; the aged and the little children ; all those who know not the Lord Jesus, or who love Him not, or who by sin have grieved His heart of love.

Lastly, let us remember before him those who rejoice with us, but upon another shore and in a greater light, that multitude which no man number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the Throne of Heaven, in the words which Christ himself hath taught us :

All say together

OUR FATHER who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread ; And forgive us our trespasses, As we forgive those who trespass against us ; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The Dean alone says

The Almighty God bless us with his grace : Christ give us the joys of everlasting life : and unto the fellowship of the citizens above may the King of Angels bring us all. *Amen.*

The Congregation sits as the Choir sings

THE INVITATORY CAROL

| | |
|---------------------------------------|--------------------------------------|
| A BOY WAS BORN, in Bethlehem ; | He let himself a servant be, |
| Rejoice for that, Jerusalem ! | That all mankind he might set free : |
| Alleluya. | Alleluya. |

Then praise the Word of God who came
To dwell within a human frame :
Alleluya.

Words German 16TH century

Music BENJAMIN BRITTEN 1913-1976
from A Boy Was Born, OP. 3

THE FIRST LESSON

Genesis 3. 8-15, 17-19

read by

SEBASTIAN HENRY VANDERBECK

A Chorister

*God tells sinful Adam that he has lost the life of Paradise
and that his seed will bruise the serpent's head.*

AND they heard the voice of the Lord God walking in the garden in the cool of the day : and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, Where art thou ? And he said, I heard thy voice in the garden, and I was afraid, because I was naked ; and I hid myself. And he said, Who told thee that thou wast naked ? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat ? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, What is this that thou hast done ? And the woman said, The serpent beguiled me, and I did eat. And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field ; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life : and I will put enmity between thee and the woman, and between thy seed and her seed ; it shall bruise thy head, and thou shalt bruise his heel.

The Choir sings

ADAM LAY YBOUNDEN

| | |
|---|---|
| A DAM lay ybounden, Bounden in a bond : Four thousand winter Thought he not too long. Ne had the apple taken been, The apple taken been. Ne had never our lady Abeen heavenè queen. | And all was for an apple, An apple that he took, As clerkes finden Written in their book. Blessed be the time That apple taken was Therefore we moun singen <i>Deo gracias !</i> |
|---|---|

Words Anon. 15TH century

Music BORIS ORD 1897-1961

THE SECOND LESSON

Genesis 22. 15-18

read by

STEPHEN PIWOWARSKI

A Gentleman of the Choir

God promises to faithful Abraham that in his seed shall all the nations of the earth be blessed.

AND the angel of the Lord called unto Abraham out of heaven the second time, and said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son : that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand, which is upon the sea shore ; and thy seed shall possess the gate of his enemies ; and in thy seed shall all the nations of the earth be blessed ; because thou hast obeyed my voice.

The Choir sings

SUSSEX CAROL

| | |
|---|--|
| O N Christmas night all Christians sing To hear the news the angels bring, News of great joy, news of great mirth, News of our merciful King's birth. Then why should men on earth be so sad, Since our Redeemer made us glad, When from our sin he sets us free, All for to gain our liberty ? | When sin departs before his grace, Then life and health come in its place, Angels and men with joy may sing, All for to see the newborn King. All out of darkness we have light, Which made the angels sing this night : 'Glory to God and peace to men, Now and for evermore. Amen.' |
|---|--|

Words English traditional

Music PHILIP LEDGER B. 1937

THE THIRD LESSON

Isaiah 9. 2, 6-7

read by

WOODROW BYNUM

Director of Music

The prophet foretells the coming of the Saviour

THE people that walked in darkness have seen a great light : they that dwell in the land of the shadow of death, upon them hath the light shined. For unto us a child is born, unto us a son is given : and the government shall be upon his shoulder : and his name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

The Choir sings

I WONDER AS I WANDER

I WONDER as I wander, out under the sky,
How Jesus the Saviour did come for to die
For poor on'ry people like you and like I,
I wonder as I wander, out under the sky.


When Mary birthed Jesus all in a cow's stall,
Came wise men and farmers and shepherds and all.
But high from God's heaven a star's light did fall,
And the promise of ages it then did recall.

If Jesus had wanted for any wee thing,
A star in the sky, or a bird on the wing,
Or all of God's angels in heav'n for to sing,
He surely could have it, for he was the King.

Words Appalachian carol

Music arranged by JOHN RUTTER B. 1945

The Congregation stands and sings
A STABLE LAMP IS LIGHTED



1 A sta - ble lamp is light - ed Whose glow shall wake the sky;_____ The
 2 (This) child through Da - vid's ci - ty Shall ride in tri - umph by;_____ The
 3 (Yet) he shall be for - sak - en, And yield - ed up to die;_____ The
 4 (But) now, as at the end - ing, The low is lift - ed high;_____ The

stars shall bend their voic - es, And ev - ery stone shall cry._____ And
 palm shall strew its branch - es, And ev - ery stone shall cry._____ And
 sky shall groan and dark - en, And ev - ery stone shall cry._____ And
 stars shall bend their voic - es, And ev - ery stone shall cry._____ And

ev - ery stone shall cry,_____ And straw like gold shall shine;_____ A
 ev - ery stone shall cry._____ Though hea - vy, dull, and dumb,_____ And
 ev - ery stone shall cry,_____ For ston - y hearts of men:_____ God's
 ev - ery stone shall cry,_____ In prais - es of the Child_____ By

barn shall har - bor hea - ven, A stall be - come a shrine._____
 lie with - in the road - way To pave his king - dom come._____ 2 This
 blood up - on the spear - head, God's love re - fused a - gain._____ 3 Yet
 whose de - scent a - mong us The worlds are rec - on - ciled._____ 4 But

Words RICHARD WILBUR B. 1921

Tune Andújar
DAVID HURD B. 1908

The Congregation sits for
THE FOURTH LESSON

Isaiah 11. 1-4, 6-9

read by

MARIA PALMARA

*Chair of the Departments of English, Modern Languages, and English as a second language
Hudson Valley Community College*

The peace that Christ will bring is foreshown.

AND there shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots : and the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord ; and shall make him of quick understanding in the fear of the Lord. With righteousness shall he judge the poor, and reprove with equity for the meek of the earth. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid ; and the calf and the young lion and the fatling together ; and a little child shall lead them. And the cow and the bear shall feed ; their young ones shall lie down together : and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain : for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

The Choir sings

O MAGNUM MYSTERIUM

O MAGNUM mysterium,
et admirabile sacramentum,
ut animalia viderent
Dominum natum,
jacentem in præsepio !
Beata Virgo, cujus viscera
meruerunt portara
Dominum Christum.
Alleluia.

*O most awesome mystery,
and sacrament divine and most wonderful :
that animals should look and see
the Lord, a babe newborn
beside them in a manger laid !
O how truly blessed is the Virgin whose womb
was worthy to bear and bring forth the
Lord Christ Jesus.
Alleluia.*

Words Respond at Matins, Christmas Day

Music MORTEN LAURIDSEN B. 1943

THE FIFTH LESSON

St. Luke 1. 26-35, 38

read by

MARY LUCIA, Novice, CSM

Community of Saint Mary, Greenwich, New York

The angel Gabriel salutes the Blessed Virgin Mary.

AND in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David ; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee : blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary : for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest : and the Lord God shall give unto him the throne of his father David : and he shall reign over the house of Jacob for ever ; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man ? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee : therefore also that holy thing which shall be born of thee shall be called the Son of God. And Mary said, Behold the handmaid of the Lord ; be it unto me according to thy word. And the angel departed from her.

The Choir sings

TODAY THE VIRGIN

TODAY the Virgin comes to the cave
To give birth to the Word eternal :

Rejoice, O World

With the Angels and the Shepherds

Give glory to the child !

Alleluia !

Joseph the Bridegroom,
O Joseph the Bridegroom! Do not fear.
God in his mercy has come down to earth,
He takes flesh in my womb
For all the world to see.
Rejoice, O World &c.

Joseph the Bridegroom,
O Joseph the Bridegroom! Do not fear.
God in his mercy has come down to earth,
He takes flesh in my womb
For all the world to see.
Rejoice, O World &c.

Mary my wife, O Mary my wife !

What do I see ?

I took you blameless before the Lord

From the priests of the Temple

What do I see ?

Rejoice, O World &c.

Mary my Bride, O Mary my Bride !

What do I see ?

You, a virgin giving birth.

Strange mystery !

Rejoice, O World &c.

Warned by the Angel we believe
That Mary gives birth inexplicable
To the infant, Christ, our God.
Rejoice, O World &c.

Words MOTHER THEKLA

Music JOHN TAVENER B. 1944

The Congregation stands and sings

JOY TO THE WORLD



JOY to the world, the Lord is come !

Let earth receive her King ;
let every heart prepare him room,
and heaven and nature sing,
and heaven and nature sing,
and heaven, and heaven, and nature sing.

3. No more let sin and sorrows grow,
nor thorns infest the ground ;
He comes to make his blessings flow
far as the curse is found,
far as the curse is found,
far as, far as the curse is found.

2. Joy to the world, the Saviour reigns !

let us our songs employ ;
while fields and floods, rocks, hills and plains
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.

4. He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.

Words ISAAC WATTS 1674-1748

Music Antioch

G F HANDEL 1685-1759

Arranged LOWELL MASON 1792-1872

The Congregation sits for
THE SIXTH LESSON

St. Luke 2. 1, 3-7
read by

THE REVEREND CHRISTINE R WICKMAN
Cathedral Deacon

St. Luke tells of the birth of Jesus.

AND it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed. And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem ; (because he was of the house and lineage of David) : to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger ; because there was no room for them in the inn.

The Choir sings

BETELEHEMU

A WA yi o ri, Baba ghøjule,
Awa yi ori Baba fehinti.
Nibo labi Jesu,
Nibo labe bii,
Betelehemu ilu ara,
Nibo labe Baba o daju.
Iyin nifun o.
Adupe fun o joo ni,
Baba oloreo
Iyin fun o Baba anu,
Baba toda wasi.

*We are glad that we have a Father to trust.
We are glad that we have a Father to rely upon.
Where was Jesus born?
Where was he born?
Bethlehem, the city of wonder.
That it where the Father was born for sure.
Praise, praise, praise be to him.
We thank thee, for this day,
Gracious Father
Praise be to Thee,
Merciful Father.*

Words Nigerian Christmas Song

Music VIA OLATUNJI 1927-2003
Arranged WENDELL WHALUM 1931-1987

THE SEVENTH LESSON

St. Luke 2. 8-16

read by

THE REVEREND JUSTINE M GUERNSEY

Cathedral Deacon

The shepherds go to the manger.

AND there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them : and they were sore afraid. And the angel said unto them, Fear not : for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you ; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came in haste, and found Mary, and Joseph, and the babe lying in a manger.

The Choristers sing

PAST THREE A CLOCK

Past three a clock,

And a cold frosty morning :

Past three a clock ;

Good morrow, masters all !

BORN is a baby,
Gentle as may be,
Son of th'eternal
Father supernal.

Mid earth rejoices
Hearing such voices
Ne'ertofores so well
Carolling Nowell.

Cheese from the dairy
Bring they for Mary,
And, not for money,
Butter and honey.

Myrrh from full coffer,
Incense they offer :
Nor is the golden
Nugget withholden.

Seraph quire singeth,
Angel bell ringeth :
Hark how thy rime it,
Time it, and chime it.

Hinds o'er the pearly
Dewy lawn early
Seek the high stranger
Laid in the manger.

Light out of star-land
Leadeth from far land
Princes, to meet him,
Worship and greet him.

Thus they : I pray you,
Up, sirs, nor stay you
Till ye confess him
Likewise, and bless him.

Words G R WOODWARD 1848-1934

Music Traditional English carol
Harmonized CHARLES WOOD 1866-1929

The Congregation stands and sings
ANGELS WE HAVE HEARD ON HIGH

Refrain

Glo - - - - - ri - a in ex-cel-sis De - o.

Glo - - - - - ri - a in ex-cel-sis De - o.

ANGELS we have heard on high,
Singing sweetly through the night,
And the mountains in reply
Echoing their brave delight.
Gloria &c.

3. Come to Bethlehem and see
Him whose birth the angels sing ;
Come adore on bended knee
Christ, the Lord, the new-born King.
Gloria &c.

2. Shepherds, why this jubilee ?
Why these songs of happy cheer ?
What great brightness did you see ?
What glad tidings did you hear ?
Gloria &c.

4. See him in a manger laid
Whom the angels praise above ;
Mary, Joseph, lend your aid,
While we raise our hearts in love.
Gloria &c.

Words French Carol
Translation JAMES CHADWICK 1813-1882

Tune Gloria
Arranged E S BARNES 1887-1958

The Congregation sits for
THE EIGHTH LESSON

St. Matthew 2. 1-11
read by

THE RIGHT REVEREND DAVID S BALL
Bishop-in-Residence

The wise men are led by the star to Jesus.

NOW when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews ? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judæa : for thus it is written by the prophet, And thou Bethlehem in the land of Juda, art not the least among the princes of Juda : for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child ; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed ; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him : and when they had opened their treasures, they presented unto him gifts, gold, and frankincense, and myrrh.

The Choir sings

QUEM PASTORES LAUDAVERE

QUEM pastores laudavere,
Quibus angeli dixere,
Absit vobis iam timere,
Natus est rex gloriæ.

Ad quem magi ambulabant,
Aurum, thus, myrrham portabant,
Immolabant hæc sincere,
Nato regi gloriæ.

Christo regi, Deo nato,
Per Mariam nobis dato,
Merito resonet vere
Laus, honor et gloria.

*Shepherds left their flocks a-straying
God's command with joy obeying,
When they heard the angel saying :
'Christ is born in Bethlehem.'*

*Wise men came from far, and saw him,
Knelt in homage to adore him,
Precious gifts they laid before him :
Gold and frankincense and myrrh.*

*Let us now in every nation
Sing his praise with exaltation.
All the world shall find salvation
In the birth of Mary's Son.*

Words 14TH century German
Translation IMOGEN HOLST 1907-1984

Music JAMES BASSI B.1961

The Congregation stands for
THE NINTH LESSON

St. John I. 1-14

read by

THE VERY REVEREND MARSHALL J VANG

Dean

St. John unfolds the great mystery of the Incarnation.

IN THE beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him ; and without him was not any thing made that was made. In him was life ; and the life was the light of men. And the light shineth in darkness ; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name : which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only-begotten of the Father,) full of grace and truth.

All sing together

O COME ALL YE FAITHFUL
during which an offering shall be taken



O COME, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to Bethlehem ;
Come and behold him
Born the King of Angels :

2. God of God,
Light of Light,
Lo ! he abhors not the Virgin's womb ;
Very God,
Begotten, not created :

*O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ the Lord !*

3. See how the Shepherds,
Summoned to his cradle,
Leaving their flocks, draw nigh with lowly fear ;
We too will thither
Bend our joyful footsteps :
O come &c.

5. Sing, choirs of Angels,
Sing in exultation,
Sing, all ye citizens of heaven above ;
Glory to God
In the Highest :
O come &c.

4. Child, for us sinners
Poor and in the manger,
Fain we embrace thee, with awe and love ;
Who would not love thee,
Loving us so dearly ?
O come &c.

6. Yea, Lord, we greet thee,
Born this happy morning,
Jesu, to thee be glory given ;
Word of the Father,
Now in flesh appearing :
O come &c.

Words J F WADE C.1711-1786

Translation FREDERICK OAKLEY 1802-1880 & OTHERS

Tune Adeste Fideles

J F WADE

Arranged DAVID WILLCOCKS

The Congregation remains standing

The Dean The Lord be with you.

The Congregation And with thy spirit.

The Dean Let us pray.

The Dean alone says

THE COLLECT

O GOD, who makest us glad with the yearly remembrance of the birth of thy only Son, Jesus Christ : Grant that as we joyfully receive him for our redeemer, so we may with sure confidence behold him, when he shall come to be our judge ; who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

The Congregation sits for

THE GREETING

The Congregation stands as the Bishop-in-Residence gives

THE BLESSING

MAY he who by his Incarnation gathered into one things earthly and heavenly, fill you with the sweetness of inward peace and goodwill ; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you and remain with you always. *Amen.*

All sing together

HARK ! THE HERALD-ANGELS SING



HARK ! the herald-angels sing
Glory to the new-born King ;
Peace on earth and mercy mild,
God and sinners reconciled :
Joyful all ye nations rise,
Join the triumph of the skies,
With th'angelic host proclaim,
Christ is born in Bethlehem :

2. Christ, by highest heav'n adored,
Christ, the everlasting Lord,
Late in time behold him come
Offspring of a virgin's womb :
Veiled in flesh the Godhead see,
Hail the incarnate Deity !
Pleased as man with man to dwell,
Jesus, our Emmanuel :

*Hark ! the herald-angels sing
Glory to the new-born King.*

3. Hail the heav'n-born Prince of Peace !
Hail the Sun of Righteousness !
Light and life to all he brings,
Ris'n with healing in his wings ;
Mild he lays his glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.
Hark &c.

Words CHARLES WESLEY 1707-1788 & OTHERS

Tune Mendelssohn

F MENDELSSOHN-BARTHOLDY C.1809-1847

Arranged DAVID WILLCOCKS

The Congregation remains standing for the retiring procession as the closing voluntary is played

Grand Choeur Dialogué

EUGÈNE GIGOUT 1844-1925

THE CATHEDRAL CHOIR OF MEN AND BOYS

Albany's Boychoir since 1872

CHORAL SERVICES & CONCERTS

2009

*The Choir of Men and Boys sings most Sundays in the academic term
at the 10 o'clock Cathedral Eucharist
as well as the following liturgical and concert offerings*

MIDNIGHT MASS

Thursday 24 December at 11 p.m.

CHORAL EVENSONG

Sunday 24 January at 3 p.m.

CHORAL EVENSONG

Sunday 14 February at 3 p.m.

CHORAL EVENSONG

Sunday 7 March at 3 p.m.

MEDITATION ON THE PASSION OF CHRIST

Sunday 28 March at 3 p.m.

CHORAL EVENSONG

Sunday 18 April at 3 p.m.

All evening services are preceded by a half-hour organ recital

MUSIC OF MAURICE DURUFLÉ

Requiem & Four Motets

with ALBANY PRO MUSICA & ORCHESTRA PRO MUSICA

DAVID GRIGGS-JANOWER, CONDUCTOR

ALFRED FEDAK, ORGAN

WOODROW BYNUM, BARITONE

THE CATHEDRAL CHOIR OF MEN AND BOYS

WOODROW BYNUM, CONDUCTOR

Sunday 31 January at 3 p.m.

Admission \$10

for tickets call 518.438.6548

ANNUAL SPRING BENEFIT CONCERT

Messiah – G. F. Handel

sung by THE CATHEDRAL CHOIR OF MEN AND BOYS

with PERIOD INSTRUMENT ORCHESTRA

under the direction of WOODROW BYNUM

Saturday 15 May at 7 p.m.

Sunday 16 May at 3 p.m.

for tickets call 1.800.838.3006

or visit www.cathedralofallsaints.org *click on* MUSIC

CHORISTER AUDITIONS

THE DIRECTOR of Music, Woodrow Bynum, is always pleased to speak to prospective choristers and their families about membership in the Cathedral Choir. Auditions are open to boys in second through seventh grade, and no prior musical training is necessary. For more information or to arrange an audition, please send an e-mail to albanycathmus@mac.com.

*A complete listing of choral services and repertoire
is available on our website*

www.cathedralofallsaints.org

THE CATHEDRAL OF ALL SAINTS

62 South Swan Street
Albany New York 12210
518-465-1342
albanycathmus@mac.com